



Appendix B

State of South Dakota Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees:

File with Elections Department, Secretary of State's Office,
500 E. Capitol Ave., Pierre, SD 57501-5076

RECEIVED

FEB 26 2007

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee: Elect Better GovernmentComplete Mailing Address: Barker & Little, Inc., PO Box 2800, Rapid City, SD 57709-2800Name of Person Making Report Christina R. Sailors Daytime Phone Number (605) 341-7804

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Resignation - Chris SailorsFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 2/26/2007*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Christina R. Sailors (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 2-26-2007

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Filed this

26th day of

February 07
Chris Nelson
SECRETARY OF STATE

Revised July 2001

Appendix B

Name of Candidate or Committee Elect Better Government

For the reporting period ending 2/26/2007

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100.00 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 0.00

Itemized Contributions from Individuals

[illegible]

Total of Itemized Contributions from Individuals	*\$	1,250.00
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Name of Candidate or Committee Elect Better Government

For the reporting period ending 2/26/2007

Schedule B Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Total:	\$ 0.00

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence, Address & Place of Employment	Estimated Value
Total:		\$ 0.00

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	\$ 0.00
Total:	\$ 1,250.00

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Name of Candidate or Committee Elect Better Government

For the reporting period ending 2/26/2007

Schedule F: Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Appendix B

Name of Candidate or Committee Elect Better GovernmentFor the reporting period ending 2/26/2007**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Amount on hand, if any, at the beginning of the reporting period:	<u>\$199.73</u>
2.	Receipts	
	Schedule A – Direct Contributions	<u>\$1,250.00</u>
	Schedule B – Fund-Raising Events	<u>\$0.00</u>
	Schedule C – In Kind Contributions	<u>\$0.00</u>
	Schedule D – Other Income	<u>\$0.00</u>
	Total of all Receipts	
3.	Total Monetary Receipts (A+B+D)	<u>\$1,250.00</u>
4.	Candidate's Personal Contribution to Own Campaign	<u>\$0.00</u>
5.	Monetary Loans to Candidate or Committee During Reporting Period	<u>\$0.00</u>
6.	Monetary Loans Repaid During Reporting Period	<u>\$0.00</u>
7.	Expenditures – Schedule E	<u>\$1,282.25</u>
8.	Unpaid Obligations – Schedule F	<u>\$0.00</u>
9.	Amount on hand at the close of this reporting period* This should equal lines (1+3+4+5) – (6+7)	<u>\$167.48</u>

BARKER & LITTLE, INC.

FACSIMILE TRANSMITTAL SHEET

TO:	Kia Warne	FROM:	Chris Sailors
COMPANY:	South Dakota Secretary of State	DATE:	2/26/2007
FAX NUMBER:	(605) 773-6580	TOTAL NO. OF PAGES INCLUDING COVER:	8
PHONE NUMBER:	(605) 773-3537	SENDER'S REFERENCE NUMBER:	
RE:	Elect Better Government PAC Report	YOUR REFERENCE NUMBER:	

☒ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☒ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Good morning Kia.

I have attached an updated PAC Report for Elect Better Government as I have resigned from Barker & Little, Inc. as of today.

Please note that this report shows bank charges to Great Western Bank from March 2005 through February 10, 2007 for \$149.75. This was due to the fact that I was not privy to the bank statements; and did not know that we were being assessed a service charge until today.

I have reconciled this account down to the penny with the assistance of Cyndi Stryker at Great Western Bank, and the new starting balance is \$167.48.

If you have any questions or concerns, please contact me tomorrow at my home telephone number which is (605) 341-7804.